



**BASEMENT
SHELVING PLAN**
1/8" = 1'-0"

CROWELL PUBLIC LIBRARY,
CITY OF SAN MARINO

**FIRST FLOOR SHELVING/
FURNITURE PLAN**
1/8" = 1'-0"

SHELVING/FURNITURE NOTES:

1. PROVIDE END PANELS AT THE END OF ALL DOUBLE FACED BOOK PANELS AT THE END OF ALL DOUBLE FACED BOOK STACKS PER DETAIL 21/06108.
2. BOOK STACKS HIGHER THAN 84 INCHES REQUIRE THAT THE LIBRARY STAFF PROVIDE ASSISTANCE.
3. USE OF ALL READING AND STUDY AREAS WILL HAVE COUPLER HEIGHTS AND VOSE CLEARANCES AS REQUIRED BY DCE 11228.3 & 11228.4 INCH. CLEARANCE 67" HIGH, 32" WIDE & 10" DEPT. HEIGHT OF WORK SURFACE TO BE 28"-32" FROM THE FLOOR.



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SHELF LEGEND:



- LOCATION (CONTINUED)**
- CC - CHILDREN'S COLLECTION
 - CC - CHILDREN'S COLLECTION
 - CR - CHILDREN'S REFERENCE
 - FC - FICTION COLLECTION
 - AD - ADULT SEATING
 - JC - JUVENILE COLLECTION
 - NR - NON-RESOURCES COLLECTION
 - NF - NON-FICTION COLLECTION
 - PD - PERIODICALS COLLECTION
 - RF - REFERENCE COLLECTION
 - RA - READING ADULT COLLECTION

- HEIGHT**
- A = 50"
 - B = 60"
 - C = 65"
 - D = 70"
 - E = 75"
 - F = 80"

- TYPE**
- R1 - BOOKS
 - A1 - AUDIO/VISUAL
 - M1 - MAGAZINE/NEWSPAPERS
 - CD - CD-ROM/PAPERS
 - D1 - DISPLAY
 - 1 - GENERAL



THESE PLANS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND I AM A REGISTERED PROFESSIONAL ARCHITECT IN THE STATE OF CALIFORNIA. I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES FOR THIS PROJECT. I AM NOT PROVIDING CONTRACT ADMINISTRATION SERVICES FOR THIS PROJECT.

**SAN MARINO
PUBLIC LIBRARY**

1990 HUNTINGTON
DAVE
SAN MARINO
CALIFORNIA, 91108

**FIRST FLOOR
SHELVING/
FURNITURE
PLAN**



A3.201